

2025 SYDNEY, NSW, AUSTRALIA

Panchang . सिडनीपञ्चांग

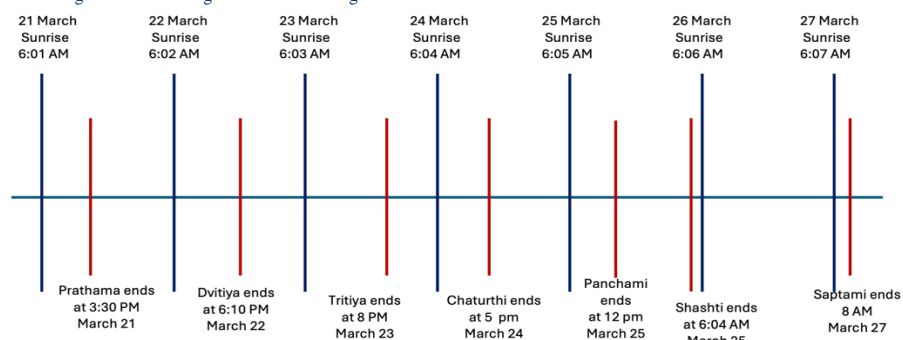
HINDU DHARMA PARIPALANA ASSOCIATION INC (NARAYANA THEERTHAM)

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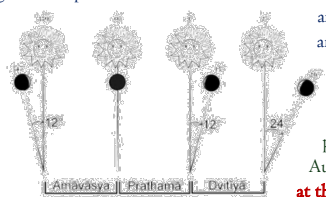
CALENDAR EXPLANATION

महाऋषि वशिष्ठः॥ यस्मिन् पक्षे यत्र काले येन दृग्गणितेक्यम्। दृश्यते तेन पक्षेण कुर्यात्तिथ्यादिनिर्णयम्॥

The biggest misconception is "Indian Hindu festivals observance date in the Indian calendar / panchanga is applicable for all locations worldwide". Observance dates from Indian Panchanga are valid only in India and are not transferrable to other locations. Another misconception arises due to the time zones differences as USA/Canada, Europe, Australia, New Zealand, Fiji and many other countries. The common misconception is if the country is behind in time, then festival will come a day later in USA/Canada and Europe, and if the country is ahead in time, then the festival will come early in Australia, New Zealand, Fiji and countries east of India.. The above is incorrect. The Tithis, Nakshatras, Yoga and Karana are events that end at the same time instance all over the world. The religious scriptures determine each festival after calculating tithi and nakshatra end times in local time zones. The local sunrise, sunset, moonrise, and moonset times are used with Tithi to determine festivals. Hence, sometimes festivals may appear on the same day as India or a day before in the countries west of India. In the countries east of India, the festival may appear on the same date as India or a day later. The following illustration shows begin and end timing of tithis wrt to English date from sunrise to sunrise.



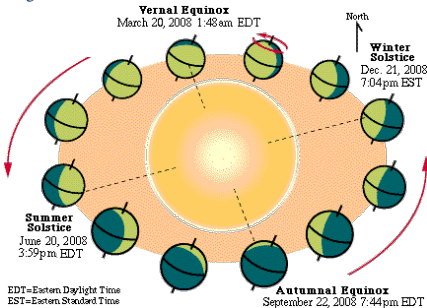
Hindu day changes at sunrise (not midnight), a Hindu day (Vaara) is from one sunrise to another sunrise. The Hindu date (tithi) doesn't change at midnight, and it is not always fixed 24 hours long; it can be anything between 19 to 26 hours. Each 12-degree angular distance between the Sun and the Moon is called Tithi. The tithi, nakshatra, yoga and karana are based on geocentric positions of the Sun and the Moon. This astronomical phenomenon happens at the same time on the earth everywhere, and hence tithis, nakshatra will begin and end at the same time all over the world, and we must convert them to our local timezone. Indian panchang makers convert these times to Indian time. Likewise, other countries need to convert these times in their time zone from UTC.



For example: Amavasyant Phalugna Krishna Paksha Trayodashi ends at 21:58 as per India time; hence in USA it will end on March 8th at 11:28 AM. In Sydney Australia, it will end on March 9th 2024 at 3:28 AM. **The sun doesn't rise instantly at the same time all over the world. Hence, we need local sunrise, sunset, moonrise, moonset times, and Tithi & Nakshatra ending times to determine the festival date and time.**

How are festivals determined? For Sankathara Chaturthi, the Chaturthi tithi must prevail during the time of the moonrise. Moonrise in New Delhi on a given date is at 19:36, and in West Bengal, Kolkata is at 19:25. Now Tritiya ends at 19:32 IST. So Kolkata will celebrate Karwa Chauth/Sankathara Chaturthi on the following day, whereas people in New Delhi will celebrate on the same day. If this is the case in India, then how can one use the calendar printed in India for abroad?

Uttarayana/Dakshinayana: The season occurs based on Earth's position around the Sun. This is due to Earth's tilt of 23.45 degrees. The Earth orbits around Sun with this tilt. When the tilt is facing the Sun, we get summer, and when the tilt is away from the Sun we get winter. **This tilt creates an illusion that the Sun travels north and south of the equator.**



The Uttarayana (Winter Solstice) is the Sun appearing to move north. The Dakshinayana (Summer Solstice) is the Sun appearing to move towards South. This causes seasons, equinoxes, and solstices. There is a common misconception that Makara Samkranti is the Uttarayana. This is because at one point in time, Sayana and Nirayana Zodiac was the same. Every year, equinoxes slide by 50 seconds due to the precision of equinoxes, giving birth to Ayanamsha and causing Makara Samkranti to slide further. If one thinks Makara Samkranti is Uttarayana, then as it is sliding, it will come in June after 9000 years. **All Drigganitha Panchanga makers like mypanchang, Rastriya Panchang, January**

Janmabhumi Panchang, will use the position of the tropical Sun to determine Uttarayana and Dakshinayana. Hence, January 14th isn't Uttarayana. Actual Uttarayana occurs on December 21st/22nd of every year. The same goes for Ritu. Ritus are always observed based on the Tropical position of Sun.

About myPanchang.com: myPanchang.com is the leading panchang maker providing the most accurate panchang for over all cities worldwide based on highly accurate driga ganitha. Most temples in the world rely on myPanchang.com for accurate Panchang data & festival observance times. For more details, please visit <http://www.mypanchang.com>.

ABOUT US

Hindu Dharma Paripalana Association (HDP) Incorporated was established in Sydney NSW to support post funeral ceremony needs of our community. This project was named as "Narayana Theertham" and was launched on 8th October 2020.

Post funeral ceremonies are to be followed as per Scriptures and guided by Shastras and Sampradaya (traditions). Many families are handicapped without proper resources or facilities in place to conduct such post funeral ceremonies.

- Post-cremation up to 13 days services.
- Monthly Ancestral Ceremony in the first year after death (Masika Sraddham)
- Ancestral ceremony (Annual Sraddham) done as a full ceremony with Homam (Parvana Vidhaanam involving Fire Oblations, Pinda-danam, Tarpanam, and feeding two Brahmanas (bhoktas), etc.)
- Ancestral ceremony (Annual Sraddham) done in a simpler form without Homam (Hiranya Roopam - Tarpanam (Libation), uncooked food items to be given, Pinda Danam also done in some family tradition))

HDP is currently renting a premise at 54 Veron Street, Wentworthville, NSW 2145 with a handful of community members supporting for providing the Hindu services:

- Post Cremation Services
- Sraddham
- Amavasya Tharpanam
- Venua

DONATIONS:

Narayana Theertham it is the non-profit organisation run by volunteers and by seeking donations to conduct the services. If you would like to donate for this service please use the donate button on our website <http://hdpa.org.au> to donate generously for this good cause.

CONTACT US:

Website: hdpa.org.au • info@hdpa.org.au • 54 Veron St, Wentworthville NSW 2145

Calendar Acknowledgements

Panchangam Data
Festivals,
Muhurthas
Calculated by



mypanchang.com
Pandit Mahesh Shastriji
Panchang Ganitha,
Panchang Siddhanti
mypanchang.com
Seattle, WA USA



Advisors: Dr. Ramchandra Joisa, Pandit Ramachandra Athreiya, Sistla Somayajulu
Editor: Pandit Vishal Sharma – Melbourne

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HINDU DHARMA PARIPALANA ASSOCIATION INC

(NARAYANA THEERTHAM)

hdpa.org.au | info@hdpa.org.au | 54 VERON ST, WENTWORTHVILLE NSW 2145

सिडनीपञ्चांग • SYDNEY PANCHANGA



PANDIT RAMACHANDRA ATHREYA
+61 418 427 372 • VEDASABHA@GMAIL.COM

MUHURTHAM

JANANA SHANTI (SHANTI FOR THE CHILD BIRTH DURING INAUSPICIOUS TIME)

FIND OUT CHILD'S BIRTH NAKSHATRA, TITHI AND YOGA. THESE CAN BE FOUND FROM THE PANCHANGA. FOLLOWING REQUIRES SHANTI:

- KRISHNA PAKSHA'S 14 (CHATURDASHI), 30 (AMAVASYA) TITHI.
- NAKSHATRA: ASHLESHA, JYESTHA, MULA. ANYTIME BORN DURING THESE NAKSHATRAS
- NAKSHATRA CHARAN: DIVIDE THE ENTIRE DURATION OF THE NAKSHATRA AND DIVIDE BY 4. EACH PART GIVES NAKSHATRA CHARANA. NOW DETERMINE IF THE BIRTH WAS IN FOLLOWING CHARANA (OR PADAM) THEN IT REQUIRES SHANTI.
 - CHITRA'S 1 AND 2ND PADAM
 - PUSHYA'S 2 AND 3RD PADAM
 - UTTARA 1ST PADAM
 - PURVASHADHA 3RD PADAM
 - MAGHA 1ST PADAM
 - VISHABHA 4TH PADAM
 - REVATI'S LAST 2 GHATKA (OR 48 MINUTES ROUGHLY. TO CALCULATE EXACT TIME, SUNSET-SUNRISE (IF THE BIRTH IN THE DAY OTHERWISE NEXTDAY SUNRISE – TODAY'S SUNSET) AND DIVIDE BY 15. THE REMINDER TIME YOU CAN SUBTRACT FROM END TIME OF REVATI NAKSHATRA MENTIONED IN THE PANCHANGAM IF THE BIRTH TIME FALLS DURING THAT TIME IT REQUIRES SHANTI).
 - ASHWINI NAKSHATRA'S FIRST 2 GHATKA (CALCULATE SAME WAY AS ABOVE).
- YOGA: VAIDRITI AND VYATIPATA
- KARANA: BHADRA OR VISTHI KARANA
- BORN DURING VISHA GHATKA (VARJYAM MENTIONED IN THIS PANCHANGAM).
- BORN DURING SANKRAMANA DAY (WHEN SUN CHANGES THE SIGN)
- BORN DURING ECLIPSE
- SAME NAKSHATRA AS OF FATHER AND MOTHER OR BROTHER/SISTERS
- TITHI GANDATA
- NAKSHATRA GANDATA
- LAGNA GANDATA

TIPS FOR SELECTING A DATE FOR A CHILD BIRTH.

1. AVOID DAY HAVING SAME NAKSHATRA AS OF PROSPECTIVE PARENTS AND CHILD'S SIBLINGS
2. AVOID KRISHNA PAKSHA CHATURDASHI AND AMAVASYA
3. AVOID ECLIPSE DAY
4. AVOID KSHAYA THITHI
5. AVOID VISHTI/BHADRA KARANA
6. AVOID VAIDHRITHI/VYATIPATA YOGA
7. AVOID 2ND, 3RD PADAM OF PUSHYAMI, AASHLESHA, MAGHA (1ST PADAM), 1ST PADAM OF U. PHALGUNI, FIRST HALF OF CHITRA NAKSHATRA. VISHAKHA (4TH PADAM), JYESTHA, MOOLA, 3RD PADAM OF P. AASHADA, ASHWINI (FIRST 48 MINUTES), REVATI (LAST 48 MINUTES).
8. SURYA SANKRAMANA PUNYA KAALA.
9. AVOID IF POSSIBLE DAYS OF GURU SHUKRA ASTHA (MODHYAM)
10. AVOID IF POSSIBLE DAYS OF GRAHA YUDDHA
11. AVOID IF POSSIBLE DAYS OF AFFLICTIONS OF MAJOR BENEFICS.
12. AFTER SELECTING A DAY ITERATE THROUGH LAGNAS AND NAVAMANSHA TO ESTABLISH:
 - a. STRONG AND FORTIFIED LAGNA
 - b. STRONG 8TH HOUSE FOR LONGER LIFE
 - c. BENEFICS IN KENDRA AND TRIKONA
 - d. MALEFICS IN 3,6, AND 11TH HOUSE.

TIPS FOR PANCHANGA SHUDDHI

FOR ANY MUHURTHA YOU'LL REQUIRE A DAY WHICH HAS A PANCHANGA SHUDDHI. PLEASE REMEMBER THE ULTIMATE DECISION MAKER IS SHADVARGA BALA YUKTA LAGNA SHUDDHI. STRONG LAGNA SHUDDHI GETS 1000 POINTS IN MUHURTHA. MOST PEOPLE IGNORE LAGNA SHUDDHI. BUT IT IS ALSO IMPORTANT TO FIND THE GOOD DATE BEFORE WE DIVE INTO LAGNA SHUDDHI. TO FIND THE RIGHT DATE YOU'LL NEED TO AVOID:

- AVOID A KSHYA OR VRIDDHI TITHI
- AVOID KSHYA OR VRIDDHI NAKSHATRA
- AVOID MASA SHOONYA TITHI
- AVOID MASA SHOONYA NAKSHATRA
- AVOID AMAVASYANT BHADRAPADA KRISHNA PAKSHA – SHRADDHA PAKSHA
- AVOID DHANURMASA
- AVOID KSHYA MASA OR ADHIKA MASA
- AVOID RIKTA TITHIS (4-9-14) AND AMAVASYA.
- AVOID DAYS OF ECLIPSE, NOTE DOWN NAKSHATRA OF ECLIPSE AVOID THAT NAKSHATRA FOR 3 MONTHS IF TOTAL ECLIPSE FOR PARTIAL ECLIPSE AVOID FOR 1.5 MONTHS.
- AVOID KRANTI SAMYA DOSHA (MAHA PAAT). WHEN THE DECLINATIONS OF THE SUN AND THE MOON ARE SAME ITS CALLED MAHAPAAT.
- AVOID ASHADHA MASA. SOME PEOPLE JUST AVOID ASHADHA KRISHNA PAKSHA.
- CHECK TARABALAM IN KRISHNA PAKSHA (FROM KRISHNA 5TH TO SHUKLA 4TH) OTHERWISE CHECK CHANDRA BALA.

PANCHAKA RAHITA VIDHI FOR MUHURTHA

- IMPORTANT CEREMONIES SUCH AS MARRIAGE, NUPTIALS, ENTRY INTO NEW HOUSES, ETC., THIS SHOULD BE CAREFULLY LOOKED INTO. THERE ARE SEVERAL METHODS BY WHICH PANCHAKA ARE DETERMINED. THE MOST COMMON METHOD IS TO ADD FOLLOWING AND DIVIDE BY THE NUMBER 9.
- THE NUMBER OF THE LUNAR DAY (FROM THE 1ST OF THE MONTH). FOR KRISHNA PAKSHA ADD 15 TO THE TITHI. FOR EXAMPLE, KRISHNA PAKSHA PRATHAMA TO BE 16, AND AMAVASYA TO BE 30. YOU CAN FIND THE TITHI IN OUR PANCHANGAM. THE TIME AFTER TITHI IS THE TIME WHEN THE TITHI ENDS.
- THE NUMBER OF THE WEEKDAY, SUNDAY 1, MONDAY 2, TUESDAY 3, ETC.). YOU CAN FIND THE DAY IN OUR PANCHANGAM. IT'S THE TOP MOST HEADER OF THE COLUMN. FOR THE NIGHT TIME MUHURTHA PLEASE DON'T CHANGE THE DAY. INDIAN DAY IS FROM ONE SUNRISE TO ANOTHER SUNRISE.
- THE NUMBER OF THE CONSTELLATION (FROM ASWINI 1, BHARANI 2, ETC.). YOU CAN FIND THE NAKSHATRA IN OUR PANCHANGAM. THE TIME AFTER THE NAKSHATRA IS THE TIME WHEN THE NAKSHATRA ENDS.
- THE NUMBER OF THE LAGNA (FROM ARIES/MESHA 1, TAURUS/VRISHABHA 2, ETC.). YOU CAN FIND THE LAGNA FROM OUR LAGNA TABLE FOR YOUR CITY. THIS CAN BE FOUND BY LOGGING INTO WWW.MYPANCHANG.COM OR WWW.MYPANCHANG.COM/ASTROLOGY AND CLICK ON VEDIC KUNDLI, AND ENTER DETAILS.
- NOW ADD THESE TOGETHER AND DIVIDE THE TOTAL BY 9. IF THE REMAINDER IS 1,2,4,6, OR 8 THEN IT INDICATE BAD RESULTS AS FOLLOWS:
 - 1 (MRITYU PANCHAKAM), IT INDICATES DANGER.
 - 2 (AGNI PANCHAKAM), RISK FROM FIRE.
 - 4 (RAJA PANCHAKAM), BAD RESULTS.
 - 6 (CHORA PANCHAKAM), EVIL HAPPENINGS.
 - 8 (ROGA PANCHAKAM), DISEASE.
- IF THE REMAINDER IS 3, 5, 7 OR ZERO THEN IT IS GOOD. EXAMPLE: LET'S CONSIDER TITHI: KRISHNA PAKSHA DWITIYA (15+2=17), SATURDAY (7), MOOLA/MULA NAKSHATRA (19), AND KUMBHA (11) LAGNA. LET'S ADD THESE TOGETHER. THIS GIVES US TOTAL OF 54. NOW DIVIDE THIS TOTAL OF 54 BY 9 GIVING US THE REMINDER OF ZERO HENCE IT IS GOOD. FOR GRUHA PRAVESHAM 4TH AND 8TH HOUSE SHOULD BE EMPTY

FOR WEDDING:

- ALL DAYS (VAARA) ARE GOOD FOR WEDDING.
- CHECK THE TITHI. PLEASE AVOID RIKTA 4-9-14, KRISHNA TRAYODASHI, AMAVASYA, SHUKLA PAKSHA PRATHAMA 1 TITHI. REST OF THITHIS IS GOOD FOR WEDDINGS. AVOID KSHYA AND VRIDDHI THITHI
- NAKSHATRAS: ROHINI, MRIGASHIRSHA, MAGHA (AVOID 1ST QUARTER), U.PHALGUNI, HASTA, SWATI, ANURADHA, MULA, U.SHADHA, U.BHADRAPADA, REVATI (AVOID LAST QUARTER).
- PLEASE AVOID VYATIPATA, VAIDRITI, PARIGHA, VISHKUMBHA, VAJRA, SHOOLA, ATIGANDA, AND VYAGATA YOGAS.
- PLEASE AVOID VISHTI (BHADRA) KARANA. BHADRA VAASA ON EARTH IS BAD AVOID THAT. WHEN RATRI BHADRA APPEARS IN A DAY OR DAY BHADRA APPEARS IN A NIGHT IT IS GOOD. IF BHADRA RESIDES IN PATALA OR HEAVENS, THEN IT IS GOOD.
- AVOID DURMUHURTA, YAMA GANDAM, RAHU KALAM AND VARJYAM.

FOR GRUHA PRAVESHAM,

- CHECK AGNI VASA (PLACE OF FIRE). IT SHOULD BE ON EARTH.
- AVOID SUNDAY, AND TUESDAY.
- AVOID SHUKLA PAKSHA'S 1-4-9-14, AND KRISHNA PAKSHA'S 4-9-13-14-AMAVASYA. REST THITHIS ARE GOOD FOR GRUHA PRAVESHAM. AVOID KSHAYA AND VRIDDHI THITHI.
- GOOD NAKSHATRAS FOR GRUHA PRAVESHAM: ROHINI, MRIGASHIRA, PUSHYA, U. PHALGUNI, HASTA, CHITRA, SWATI, ANURADHA, U.BHADRA, SHRAVANA, DHANISTA, SHATABHISHA, U.BHADRA PADA, REVATI.
- FOR GRUHA PRAVESHAM WE HAVE TO ALSO SEE THE KUMBHA CHAKRA.
- KUMBHA CHAKRA IN – SOUTH, WEST, THROAT, BOTTOM ARE GOOD
- KUMBHA CHAKRA IN – EAST, NORTH, MOUTH, WOMB ARE BAD. (TO KNOW KUMBHA CHAKRA VISIT MYPANCHANG.COM)

WEDDING & GRUHA PRAVESHAM MUHURTHA SEE THE FOLLOWING ALSO:

- AVOID MESHA LAGNA.
- SELECT A FERTILE LAGNA.
- FOR WEDDINGS NO PLANETS SHOULD BE IN 7TH OR 8TH HOUSE
- NO BAD ASPECTS ON THOSE HOUSES AND FORTIFIED BY GOOD PLANETARY ASPECTS.
- GURU / SHUKRA ARE GOOD PLANETS AND THEY CAN OCCUPY THOSE HOUSES. NO OTHER CAN
- AVOID SUN AND OR MARS IN 7TH RASHI FROM THE BRIDE'S RASHI.
- WHEN GURU IS IN KENDRA OR TRIKONA IT REMOVES 10000 DOSHAS AND SHUKRA REMOVES HUNDREDS OF DOSHAS.
- CHECK FOR TARA BALAM. TARA BALAM: TO FIND A DAY IS SUITABLE FOR YOUR MUHURTHA TARA BALAM IS REQUIRED. COUNT FROM YOUR BIRTH NAKSHATRA TO NAKSHATRA OF THE MUHURTHA DAY YOU ARE SEEKING. PLEASE AVOID 1-3-5-7-10-12-14-16-19-21-23-25 NAKSHATRA COUNTING FROM YOUR BIRTH NAKSHATRA. FOR EXAMPLE: IF YOUR BIRTH NAKSHATRA IS SWATI, AND TODAY'S NAKSHATRA IS ASWINI, NOW COUNTING FROM SWATI TO ASWINI IT GIVES US THE COUNT OF 14TH WHICH IS NOT A GOOD TARA BALAM. HENCE TILL ASWINI NAKSHATRA PREVAILS THAT TIME IS BAD.
- CHECK FOR CHANDRA BALAM. CHANDRA BALAM IS IMPORTANT IN WEDDINGS, AND OTHER RITUALS. TARA BALAM IS MORE SUBTLE. COUNTING FROM YOUR MOON RASHI (HINDU RASHI) TO THE DAY'S CHANDRA RASHI IF THE COUNT IS 1,3,6,7,10,11 THEN DAY WILL BE GOOD FOR YOU. SHUKLA PAKSHA 2,5,9 ARE GOOD AND IN KRISHNA PAKSHA 4, 8, 12 ARE GOOD.
- CHECK FOR PANCHAKA BALAM.

MUHURTHA FOR SIGNING DOCUMENTS FOR THE HOME:

- 1. NAKSHATRA – ASHWINI, ROHINI, MRIGASHIRA, PUSHYA, U. PHALGUNI, U.AASHADA, U. BHADRAPADA, HASTA, CHITRA, ANURADHA, REVATI.
- 2. AVOID 4-9-14 AND AMAVASYA AND SHUKLA PAKSHA PRATHAMA.
- 3. GURU, SHUKRA, BUDHA DAYS ARE GOOD FOR SIGNING DOCUMENTS.
- 4. AVOID ADHIKA MAASA, GHATA CHANDRA ()
- 5. AVOID GURU SHUKRA ASTHA.
- 6. AVOID SUN IN THE 8TH FROM THE BIRTH MOON'S RASHI.
- 7. LAGNA: 1, 2, 5, 8, 10, 11 ARE GOOD.
- 8. MALEFICS SHOULD NOT BE IN LAGNA.
- 9. LOOK FOR GOOD CHANDRA BALAM AND TAARA BALAM.

MUHURTHA FOR STARTING A NEW JOB:

- NAKSHATRA – ROHINI, U. PHALGUNI, U. AASHADA, U. BHADRAPADA, DHANISTA, SHATABHISHA, REVATI, ASHWINI MRIGASHIRA, PUNARVASU, PUSHYA, CHITRA, ANURADHA, ABHIJIT
- SUN/MARS IN LAGNA, 10TH OR 11TH HOUSE.
- GOOD DAYS – SUNDAY, WEDNESDAY, THURSDAY, FRIDAY.
- BASIC RULES APPLY FOR PANCHANGAM SHUDDHI.

MUHURTHA FOR STARTING A NEW RETAIL SHOP:

- ANY DAY EXCEPT TUESDAY IS GOOD.
- NAKSHATRA – ASHWINI, ROHINI, MRIGASHIRA, PUSHYA, HASTA, CHITRA, ANURADHA, REVATI & ALL THREE UTTARA S.
- SHUBHA LAGNA – AVOID KUMBHA LAGNA. BENEFIC PLANET IN LAGNA & NO MALEFIC IN 8TH AND 12TH.

TO START NEW TRADE/REGISTRATION/ BUSINESS.

- TITHI – AVOID RIKTA THITHIS. AVOID SHUKLA PRATHAMA AND KR. 13, 14 AND AMAVASYA
- GOOD DAYS – MONDAY, WEDNESDAY, THURSDAY, FRIDAY.
- NAKSHATRA – ASHWINI, ROHINI, MRIGASHIRA, PUNARVASU, PUSHYA, U. PHALGUNI, HASTA, CHITRA, ANURADHA, U. AASHADA, SHRAVANA, DHANISTA, U. BHADRAPADA, REVATI.
- LOOK FOR GOOD CHANDRA BALAM/TARA BALAM.

GOOD MUHURTHA TO BUY GOOD FOR TRADING:

- NAKSHATRA- ASHWINI, CHITRA, SWATI, SHRAVANA, SHATABHISHA, REVATI.
- STANDARD RULES FOR TITHI, YOGA, VAARA, KARANA APPLIES.

MUHURTHA TO START MACHINERY:

- NAKSHATRA – ASHWINI, PUNARVASU, PUSHYA, HASTA, CHITRA, ANURADHA, JYESTHA, REVATI.
- VAARA – MONDAY, WEDNESDAY, THURSDAY, FRIDAY ARE GOOD.

MUHURTHA TO RELEASE NEW PRODUCT INTO THE MARKET:

- NAKSHATRA – BHARANI, KRITIKA, AASHLESHA, P. PHALGUNI., VISHAKHA, P. AASHADA, P. BHADRAPADA.
- STANDARD RULES FOR TITHI, YOGA, VAARA, KARANA APPLIES

MUHURTHA TO BUY A NEW VEHICLE:

- GOOD TITHI FOR BUYING A NEW VEHICLE: 3, 4, 5, 7, 10, 11, 13, 15. AVOID AMAVASYA.
- GOOD NAKSHATRAS FOR BUYING A NEW VEHICLE: ASHWINI, ROHINI, PUNARVASU, PUSHYA, U.PHALGUNI, HASTA, CHITRA, SWATI, ANURADHA, U.BHADRA, SHRAVANA, U.BHADRA, REVATI IN THE SHUBHA LAGNA (ASCENDANT) OF MITHUNA, KARKA, SIMHA, KANYA, VRISCHIKA, DHANU, AND MINA LAGNA.
- 4TH AND 8TH HOUSES IN MUHURTHA KUNDLI SHOULD BE CLEAN.